DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

Attorney Docket No. 1999-01321

TYPE OF DECLARATION

This d	eclaration is of the following type:		
[]	original		
[]	design		
[]	supplemental		
NOTE:	: If the declaration is for an International Application being filed as a divisional, continuation or continuation-in-page		
	application do not check next item; check appropriate one of last three items.		
[]	national stage of PCT		
NOTE:	If one of the following 3 items apply then complete and also attach ADDED PAGES FOR DIVISIONAL, CONTINUATION OR CIP.		
[]	divisional		
[]	continuation		
[X]	continuation-in-part (CIP)		
	INVENTORSHIP IDENTIFICATION		
As a b	elow named inventor, I hereby declare that:		
My re	sidence, post office address and citizenship are as stated below next to my name;		
I believe I am	the original, first, and sole inventor (if only one name is listed below) or an original, first,		
•	entor (if plural names are listed below) of the subject matter which is claimed and for		
which a pate	ent is sought on the invention entitled PORTABLE POWER GENERATOR, the		
specification			
1			
[X] is	attached hereto.		
[] wa	was filed on, 19, as Application Serial No		
and w	vas amended on, 19		
	(if applicable)		



I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

PRIORITY CLAIM

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

{ J	no such applications l	no such applications have been filed.			
[]	such applications hav	such applications have been filed as follows.			
Prior Fore	ign Application(s)		Priority <u>Claim</u>		
(Number	(Country)	(Day/Month/Year Filed)	Yes	No ·	
(Number	(Country)	(Day/Month/Year Filed)	Yes	No	

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112:

Prior US Application(s)

Serial No.	Filing Date	Status: patented, pending, abandoned.
09/024,470	2/17/98	Pending

I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

POWER OF ATTORNEY

I hereby appoint the following attorney(s) and/or agent(s) with full power of substitution and revocation to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith: Al Harrison, Registration No. 31,708; John S. Egbert, Registration No. 30,627; HARRISON & EGBERT, Republic Building, First Floor, 1018 Preston Street, Houston, Texas 77002, telephone number (713) 223-4034. Please direct all correspondence to Al Harrison.

DECLARATION

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment or both under Section 1001 of Title 18 of the United States Code and that such willful, false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed.

Full name of sole or

first inventor:

CLIFTON GERARD ANDERSON

Inventor's signature:

ate: 10/13/

Residence:

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